File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073 Reset Form

RECEIVED OCT 3 0 2009

FOR INSTRUCTIONS, SEE BACK OF FORM

#### **DISCLOSURE SUMMARY PAGE**

|  | Discressi  | C COMMAN TACE  | _  |                      |
|--|--|--|--|----------------------|
| COMMITTEE NAM                                  | ME (Must be same as on Statement of  | Organization)  |  |                      |
|  | Datshey. com   |  | FORM                                       |                      |
| ( 1 )Statewide/Legisl<br>( 4 )County Central ( | ate by # type of committee you are reporting<br>lative/Judge Standing for Retention Candidat<br>Committee ( 5 )County Candidate ( 6 )City C<br>Ite ( 8 )County PAC ( 9 )City PAC ( 10 )Sch | for: 6   Carlotte   Ca | DR-2<br>(Rev. 07/2007)<br>For Office Use O | DISCLOSURE<br>REPORT |
|  | MMITTEES ONLY:   |  | , I  |                      |
| Candidate Name                                 | SHEY   | Political Party (if applicable)  | Scanned                                    |                      |
| 1000   | COUNCIL  | District (if Senate or House)  | 1 1  |                      |
|  | ject to possible civil and criminal penalties  | S. Pursuant to Iowa Code sections 68B.32A(7)   |  |                      |
| I AM FILING A                                  | 10-28-09   | REPORT FOR (1) ELECTION /(2  | NON-ELECTION YE                            | AR.                  |
|  | (report date)  | Indicate by #  | •  |                      |
| CHECK IF AME                                   | NDMENT TO REPORT DATED   |  | al Committees, enter D                     | ate of Election      |
|  | st continue to file reports until a DR-3 is  |  | ch Election is held                        | <u>-INN</u>          |
| committee                                      | at the beginning of the reporting period.  e. This amount <b>MUST</b> be the same as t reporting period or must be zero if this  |  | s <u>/</u>                                 | 456.6                |
|  | TAL MONEY TAKEN IN THIS PERIOD   |  |  |                      |
| Schedule                                       | A: Cash Contributions total (Attach Sc   | hedule A) (*also see in-kind below)  | 8,4  | 198.97               |
| Schedule                                       | F: Loans Received total (Attach Sched  | dule F)  |  |                      |
| Schedule                                       | H: Total Sales of Campaign Property (  | (Attach Schedule H)  |  |                      |
| 1  | Schedule H applies to Candidates' C  |  | \$ 9                                       | 955.66               |
| SUBTRA   | CT TOTAL MONEY SPENT THIS PER  |  | • •  |                      |
|  |  | e B) (**also see debts and loans below)  |  | 598. 44              |
| CASH ON HAND a                                 | at the end of this reporting period (if fina   | l report balance must be zero)   | s <u>5,</u>                                | 357.22               |
| **UNPAID BILLS (                               | From Schedule D - Attach Schedule D)   |  | \$ 2,                                      | 845.81               |
| IN KIND CONTRI                                 | BUTIONS (From Schedule E - Attach S  | chedule E)   | \$   |                      |
| **OUTSTANDING                                  | LOANS (From Schedule F - Attach Sch  | edule F)   | <b>\$</b>                                  |                      |
| CONSULTANT BR                                  | REAKDOWN (Schedule G Attached?)  |  | YES  | 7NO                  |
| CANDIDATE COM                                  | MITTEES ONLY:  |  |  |                      |
| VALUE OF CAMPA                                 | AIGN PROPERTY (From Schedule H -   | Attach Schedule H)   | s <u>93</u>                                | 0.00                 |
| STATE COMMITTE                                 | EES: Submit a reconciled campaign ac   | count bank statement in January of each ye   | ear.                                       |                      |

#### Reset Form

| SCHEDULE     |          |
|--------------|----------|
| Α            | MONETARY |
| (Rev. 07/03) | RECEIPTS |

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| DAT SHEY. CO  |

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10-7-09                        | ID#<br>CK#  | 625 CA SZYII   |  | \$ 50              |                                       |
| 10.7-9                         | ID#   | 12 (CHAZO PANKEY 342 WOODLAND SE CON 52-W3                           |  | 100                |                                       |
| 10-7-01                        | ID#   | CHUCK : ANN MAMMUND  3/22 PARKVIEW STE  UP STYLOS                    |  | / ७०               |                                       |
| 10-7-64                        | ID#<br>CK#  | 67ENE & JOSPINE MAHLE 2330 GRANDE SE  ON 12403                       |  | 100                |                                       |
| 10-7-00                        | ID#<br>CK#  | PETE LAYDEN<br>2315 BLAKE SE<br>Ce SZYNZ                             |  | 50                 |                                       |
| (0-1-64                        | ID#<br>CK#  | BOB & SVE BUTSCHI<br>751 LEAFY CT SE<br>CR S2403                     |  | / 0 0              |                                       |
| 10-7-64                        | ID#   | CALVIN'S ANDROPA LEWERENZ NORRIS<br>1844 Gram 2 M AVE SE<br>CZ 52403 |  | 150                |                                       |
| (0-) %                         | ID#   | KEVIN & ILATHLEEN KNUTSON<br>1574 TUNKEY RIDGE CT NW<br>15 52403     |  | 250                |                                       |
| 10-1-67                        | ID#   | CAECYWENDY DUNN<br>206 ARBUTS FORD RA                                |  | 200                |                                       |
| 10/4                           | ID#<br>CK#  | CURT & NORMA HAMES   |  | (00                |                                       |
|                                |   | <u> </u>   | SUB-TOTAL  | 1200               |                                       |

TOTAL (if last page of this schedule)

of (for Schedule A)

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| For | Instruc | tions. | See | Back | of | Form |
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# SCHEDULE

(Rev. 07/03)

MONETARY **RECEIPTS** 

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#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

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|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10-7-09                        | ID#   | TOM & JEANNE A MOSSON 4210 PIONEER TR SE CR 52403              |  | \$ 100             |                                       |
| 10/7                           | ID#<br>CK#  | DAVID UNZEITIG<br>308 ANDOVER SE<br>CR 52403                   |  | 250                |                                       |
| 10/7                           | ID#<br>CK#  | JUIN & DILLA COSGRAVE<br>4114 HICKARY LN SE<br>CR 52403        |  | 100                |                                       |
| 10/1                           | ID#<br>CK#  | RICK : MARILYN SKOLMAN<br>4701 HICKONY WIND LN<br>MARION 52302 |  | 100                |                                       |
| 10/1                           | ID#<br>CK#  | Homann's STACY FRIGORIAN 360 FOREST 85 CR 52403                |  | 100                |                                       |
| 10/7                           | ID#<br>CK#  | DICK FELTER<br>2626 INDIAN HILL RD SE<br>OR 52403              |  | 50                 |                                       |
| 10/1                           | ID#<br>CK#  | CRAIG DURAN<br>2101 GRAND SE<br>CR 12403                       |  | 100                |                                       |
| 10-9                           | ID#<br>CK#  | BOB & TARL MUORMAN<br>3605 GRANT WOOD FREE LN<br>CA 52403      |  | 100                |                                       |
| 10/9                           | ID#<br>CK#  | GARM : CATHY ROZEIL<br>3460 CUTTAGE GROVE SE<br>LA SZYU3       |  | 250                |                                       |
| 10/9                           | ID#<br>CK#  | CHAS. & DAVIA BURGMETER. 7703 WINSTON NE CA 5263               |  | 100                |                                       |
|                                |   |  | SUB-TOTAL  | \$1250             |                                       |

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\_\_of (for Schedule A)

TOTAL (if last page of this schedule)

| For Instructions, S | See Bac | k of | Form |
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# SCHEDULE

**A** (Rev. 07/03)

MONETARY RECEIPTS

CHECK THIS BOX IF

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(Including candidate's personal funds)

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|   | DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                             | RELATIONSHIP<br>TO CANDIDATE <sup>4</sup><br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---|--------------------------------|---|---|--|--------------------|---------------------------------------|
|   | 10/9                           | ID#<br>CK#  | DOVIDESMY COBRIEN<br>4726 CEPRECHIUN<br>CN 52411            |  | \$ /00             |                                       |
| Ì | 10/4                           | ID#   | FRED TIMEO<br>P.V. BUX 5513<br>CM 52406                     |  | 150                |                                       |
|   | 10/9                           | ID#   | JON & DINA DUSÉR<br>4293 FOY MEADON SE<br>CA 52402          |  | 50                 |                                       |
|   | 10/12                          | ID#<br>CK#  | TED PRATHY TOWNSEND<br>13 CUTTAGE GROVE SE<br>CM SING       |  | 100                |                                       |
|   | 10/12                          | ID#<br>CK#  | JIM DIELL<br>MARION TA 523.2                                |  | 100                |                                       |
|   | 10/12                          | ID#   | SALLY DR NE<br>CA SIGZ                                      |  | 100                |                                       |
|   | 10/17                          | ID#<br>CK#  | ENKETT à MANY SOUEMANN<br>702 BEAVER RIBGE CE<br>CA 52407   |  | 5-0                |                                       |
|   | (0/17                          | ID#   | JIM CHIPOKAS<br>3512 KEGLER 67 STE<br>Car 52463             |  | 100                |                                       |
|   | 10/17                          | ID#   | DOUGE CECE VON METTE<br>440 SQVAN CREEK RD<br>MORNON SZ3.2  |  | 50                 |                                       |
| ľ | 10/17                          | ID#   | MASTER BUILDERS IT IN<br>221 PARK ST<br>PES MOINGS IN 503.6 |  | 350                |                                       |
| - |                                |   |   | SUB-TOTAL  | s//50              |                                       |

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Page 3 of \_\_\_\_\_(for Schedule A)

TOTAL (if last page of this schedule)

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SCHEDULE MONETARY RECEIPTS (Rev. 07/03)

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|--|---|---|--|--------------------|---------------------------------------|----|
| ,                                      | ID#   | ANARE MOSSEY  |  | \$                 |                                       |    |
| 10/17                                  | CK#   | 1745 APPREMOUN PL NE<br>CR 52402<br>MARGE 120B1 1SECKER         |  | \$ 100             | <u> </u>                              |    |
| · · · · · · · · · · · · · · · · · · ·  | ID#   | MANGE ROBI BECKER   |  |                    |                                       |    |
| 10/17                                  | CK#   | 2838 SLIFEHANY NE<br>CZ SZYOZ                                   |  | 100                |                                       |    |
|  | ID#   | INFN SEYFER   |  |                    |                                       |    |
| 10/17                                  | CK#   | 2007 152 AVE SE<br>02 SZYU3<br>STEVE KATHY KRIVIE               |  | 50                 |                                       |    |
|  | ID#   | CTEVE KATHY KRUCIE  |  |                    |                                       |    |
| 10/17                                  | CK#   | 3124 ADIREMANNE NE<br>CA SZYOZ                                  |  | 21                 |                                       |    |
|  | ID#   | WEST CHITH  |  |                    |                                       |    |
| 10/17                                  | CK#   | 16.824 INDIGO NO<br>SCUTCH GAOVE FA 52310<br>TOOD & KIM NOREUIL |  | 100                |                                       |    |
|  | ID#   | TOOD & KIM NOREUIL  |  |                    |                                       |    |
| 10/17                                  | CK#   | 2503 WAGON THINK 120  |  | 50                 |                                       |    |
|  | ID#   | I TELLO PIECE   |  |                    |                                       |    |
| 10/17                                  | CK#   | 1759 SPRIEWIN NE  |  | 6.5                |                                       | 14 |
| ************************************** | ID#   |   |  |                    |                                       |    |
|  | CK#   |   |  |                    | <u> </u>                              |    |
|  | ID#   |   |  |                    |                                       |    |
|  | CK#   |   |  |                    |                                       |    |
| ALCOHOLD AND THE STREET                | ID#   |   |  |                    |                                       |    |
|  | CK#   |   | -  |                    |                                       |    |
|  |   | 1   | SUB-TOTAL  | \$ 47 / S          |                                       |    |

TOTAL (if last page of this schedule)

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of\_\_\_\_\_of\_\_\_(for Schedule A)

# Reset Form

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| <b>A</b> (Rev. 07/03) | MONETARY<br>RECEIPTS |

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(including candidate's personal funds)

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| DATE                                  | PAC ID NUMBER                        | NAME AND ADDRESS OF CONTRIBUTOR                                   | RELATIONSHIP<br>TO CANDIDATE* | AMOUNT<br>RECEIVED | V IF FOR<br>FUND-  |
|---------------------------------------|--------------------------------------|---|-------------------------------|--------------------|--|
| RECEIVED<br>(MM/DD/YR)                | (if applicable) AND PAC CHECK NUMBER |   | (if applicable)               |                    | RAISER<br>INCOME   |
| 9/28/09                               | ID#<br>CK# 4721                      | Brack Confield<br>4731 Leptechaun In NE                           |                               | \$ 100.            |  |
| , , , , , , , , , , , , , , , , , , , | ID#                                  | Tell Elgin<br>1640 Howman in NE                                   |                               | <b>1</b> 250.      |  |
|                                       | ID# 5579                             | Kory Kazimour<br>2041 Ferent Or SE                                |                               | 0 100.             |  |
| 16                                    | CK# 5688                             | Cedar Rasion In 52403<br>B.D. Cooper                              |                               | ,,,,,              |  |
| 11                                    | ck# 41 23                            | 575 Aspen Cn<br>Robins, IA 52328                                  |                               | 250.               | Parameter State of St |
| * 1                                   | CK#9039                              | 4404 East Post Rd SE<br>Cedar Rapids 52403<br>Ered + Fanet Micher |                               | 150.               |  |
| 1(                                    | CK# 7522                             | ROT/AGGY Bevenour<br>3839 Belden Ct NE<br>Coder Rovida In 52402   |                               | 100.               |  |
| 11                                    | ID#<br>CK#7189                       | GON Speicher<br>3600 15 Ave NE S102<br>Ceder Aprils IA 52402      |                               | 100.               |  |
| 11                                    | CK# VH 53                            | Arthur Kelart<br>PO Box 222<br>Mt. Jernon IA 52314                |                               | (00.               |  |
| (ç                                    | 1D#<br>CK# 5669                      | Ron Larson<br>2225 Ridgeway or Sc<br>Cedar Roy day 52403          |                               | 100.               |  |
| 11                                    | 1D#<br>CK#3747                       | Dana Michels  JHO BENERAME SE  CECLOR REDICLS IA 52402            | 7                             | (60.               |  |
|                                       |                                      |   | SUB-TOTAL                     | \$ 1350.           |  |
|                                       |                                      | TOTAL (if last page   | of this schedule)             | s                  |  |

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(for schedule A)

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(Including candidate's personal funds)

| COMMITTEE NAME (M | lust be same as on Statement of Organization) |
|-------------------|---|
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| $D_{\mathbf{c}}$  | etskey.com                                    |

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|------------------------|--|---|----------------------------|--------------------|-------------------|
| RECEIVED<br>(MM/DD/YR) | (if applicable)<br>AND PAC CHECK<br>NUMBER |   | (if applicable)            | RECEIVED           | RAISER<br>INCOME  |
| Worl                   | ID#  | Arlon Berkhot   |                            | \$ 1-              |                   |
| 124/07                 | CK#6114                                    | 2222 1st Ave NE ym. 703<br>Cedar Reviols En 52402     |                            | \$ 150.            | <u> </u>          |
|                        | ID#  | Ton Parks Many Hindman                                |                            |                    |                   |
| \\                     | CK#(489                                    | 177 Ryecraft SE<br>Ceder Rapids IX 52403              |                            | (00                |                   |
|                        | ID#  | James schmitt   |                            |                    |                   |
| (,                     | CK#4325                                    | 185 Margan CT.  |                            | 50                 |                   |
|                        | ID#  | James P. Eraig  |                            |                    | <u></u>           |
| 11                     | CK# 76(                                    | reder Aprils in 52411                                 |                            | )00.               |                   |
| 11                     | ID#  | Saniel Lynch  |                            |                    |                   |
| * 1                    | CK#1247                                    | ME Vernun In 52314                                    |                            | 200.               | <u> </u>          |
|                        | ID#  | Gorald Muller   | •                          |                    |                   |
| 11                     | CK# (040                                   | 2142 Coffer & Order Mendows<br>Ceder Rapids The 52403 |                            | 100.               |                   |
|                        | ID#  | Rodne J. Jiruska                                      |                            |                    |                   |
| 11                     | CK#1945                                    | Cocoa Brach, 71-32931                                 |                            | 100.               |                   |
|                        | ID#  | James Pare.   |                            |                    |                   |
| • •                    | CK#7254                                    | 3699 North Gerk<br>Leder Rabids It 52403              |                            | (00.               |                   |
|                        | ID#  | Keith Kopee   |                            |                    |                   |
| 11                     | CK#_1836                                   | 2165 Blike Blud St<br>Coder Runich III 85403          |                            | 100.               |                   |
|                        | ID#  | um. Nicholson   |                            |                    |                   |
| (4                     | ск#6389                                    | 365 Lindsay Ln<br>Cerlar Riptol It 52463              |                            | 200.               |                   |
|                        |  |   | SUB-TOTAL                  | \$ 1200.           |                   |
|                        |  | TOTAL (if last page                                   | of this schedule)          | _                  |                   |

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| Α            | MON |
| (Rev. 07/03) | REC |

MONETARY RECEIPTS

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(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
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| Datshey.cm  |
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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                       | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |      |
|--------------------------------|---|---|--|--------------------|---------------------------------------|------|
| 9/29/69                        | ID#<br>CK#3474  | Stephen Grant Hill Rd<br>ZLH9 Indian Hill Rd<br>Cedar Rapidy In 52408 |  | \$ 150.            |                                       |      |
| 11                             | CK#5609   | Stace Stewart<br>4840 Willorbok CTNE<br>Codor Regids IA 52411         |  | 100.               |                                       |      |
| (1                             | ck#6403   | Paul Rossburger<br>512 Knollwood gr St<br>Cellor Repidy to 52403      |  | 100.               |                                       | 4-29 |
| 9/30/09                        | ID#<br>CK#  | DAVID & MANY GO RATER<br>530 VERNON DR SE<br>CR SLYOB                 |  | 100                |                                       | •    |
| 9/30/09                        | ID#<br>CK#  | MO F SALLY IGRAM<br>360 PARKLAND SE<br>CR SZYUZ                       |  | 100                |                                       |      |
| 9 30 00                        | ID#<br>CK#  | STEVE + MARY BETH ALLSUP<br>SZI FAIRVIEW SE<br>CA SZYOZ               |  | 200                |                                       |      |
| 9/30/09                        | ID#<br>CK#  | RICK & CANDY ALTURER  221 FOREST SE  CR 52403                         |  | 200                |                                       |      |
| 9/20/09                        | ID#<br>CK#  | JOHN HELBUNG<br>721 BEAVER RADGE CITE<br>CA 52403                     |  | 100                |                                       |      |
| 9/30/04                        | ID#<br>CK#  | MARK AMPRICAND 540 VERNUM SE CR 82403                                 |  | 25                 |                                       |      |
|                                | ID#<br>CK#  |   |  |                    |                                       |      |
|                                | <u> </u>  | YOTAL (if last page   | SUB-TOTAL  of this schedule)                     | \$/17/5            |                                       | -    |

\* Disclosure law requires candidate committees to disclose the relationship of any retained making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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# HEDULE (Rev. 07/03)

MONETARY **RECEIPTS** 

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# **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable)   | AMOUNT<br>RECEIVED   | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |                      |
|--------------------------------|---|--|--|--|---------------------------------------|----------------------|
| - F                            | ID#   | CLANCE KATUY NELOUBURS<br>4221 PLONEFIC TO SE  |  | \$   |                                       |                      |
| 10/23                          | CK#   | 9221 Provers   |  | 100  |                                       |                      |
| į                              | ID#   | Darte & Susan Structy  |  | NA CALLANDA DE LA CAL |                                       |                      |
|                                | CK#   | 2107 SAWARWEAN NA<br>Ca 52402  |  | 100  |                                       |                      |
| *                              | ID#   | The second secon |  |  |                                       |                      |
| 10/23                          | CK#   | 3870 PICHERD NOW<br>2870 PICHERD NOW   |  | 100  |                                       |                      |
| *                              | ID#   | DAVO - KAMEN LANSING   |  |  |                                       |                      |
| 16/23                          | CK#   | (860 COUNTY CLUB<br>COMMUNE 52241  |  | 100  |                                       |                      |
|                                | ID#   | LONGO & DAT COPPLIE  |  |  |                                       | ,                    |
| 10 /22                         | CK#   | 3603 70MBERLUF PF  |  | 600  |                                       | 16/2                 |
|                                | ID#   |  |  |  |                                       | AMORPHIST ON COMPANY |
|                                | CK#   |  |  |  |                                       |                      |
|                                | ID#   |  |  |  |                                       |                      |
|                                | CK#   |  |  |  | L                                     |                      |
|                                | ID#   |  |  |  |                                       |                      |
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|                                |   |  | SUB-TOTAL  | 0 100  |                                       | ,                    |

TOTAL (if last page of this schedule)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| For Instructions. | See | Back | of | Form |
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#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
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SCHEDULE MONETARY (Rev. 07/03) RECEIPTS CHECK THIS BOX IF

AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS C | OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--------------------|----------------|--|--------------------|---------------------------------------|
| 2-16-09                        | ID#<br>CK#  | (HIEREN            | EMMED          |  | \$ . 41            |                                       |
| 3-15-09                        | ID#<br>CK#  | <b>\</b>           | /'             |  | . 22               |                                       |
| 4-13-09                        | ID#<br>CK#  |                    | 4              |  | .35                |                                       |
| 5-13-60                        | ID#<br>CK#  | ١                  | 4              |  | . 36               |                                       |
| 1-13-09                        | ID#<br>CK#  | <b>\</b>           | 4              |  | .37                |                                       |
| 5-26                           | ID#<br>CK#  | DENUS17            |                |  | 197.16             |                                       |
|                                | ID#<br>CK#  |                    |                |  |                    |                                       |
|                                | ID#<br>CK#  |                    |                |  |                    |                                       |
|                                | ID#<br>CK#  |                    |                |  |                    |                                       |
|                                | ID#<br>CK#  |                    |                |  |                    |                                       |
|                                |   |                    |                | SUB-TOTAL  | 198.97<br>s+81     |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

TOTAL (if last page of this schedule)

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# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE              |                          |
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| <b>B</b> (Rev. 07/03) | MONETARY<br>EXPENDITURES |
|                       | CK THIS BOX IF           |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE   | PURPOSE<br>(DESCRIBE TRANSACTION)              | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|--|--------------------|
| 9-15                           | ID#<br>CK#   | BEST BUY<br>CERM RMINS   | LASER PRIMER                                   | \$ 74.88           |
| 16-27                          | ID#<br>CK#   | US PUST OFFICE   | PUSTAGE  | 264.00             |
| 19-17                          | ID#<br>CK#   | 516N PAO   | \$16NS   | 1,185.03           |
| 19-17                          | ID#<br>CK#   | 5700165  | FINEN PADEN                                    | 43.42              |
| 16-18                          | ID#<br>CK#   | STAPLES  | ENVELOPES<br>TONER                             | 118.29             |
| 9-19                           | ID#<br>CK#   | US PUST OFFICE   | PUS 786E                                       | 220.00             |
| 10-19                          | ID#<br>CK#   | OFFICE MAY   | ENVELOPES<br>PAPEN                             | 71.21              |
| 10-24                          | ID#<br>CK#   | US POST OFFICE   | PUSTAGE  | 516.63             |
|                                |  | THE STATE OF THE S | SUB-TOTAL TOTAL (if last page of this schedule | 6/17.0/            |

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Purchases of certain campaign property dosting ≨500 or more must also be investored on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund raising, pointing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure medical / thou person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 38A.402(3)(i).)

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#### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

MONETARY **EXPENDITURES** 

CHECK THIS BOX IF AMENDING FORM

SCHEDULE В

(Rev. 07/03)

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

COMMITTEE NAME (Must be same as on Statement of Organization) Shey. Lum **AMOUNT** NAME AND ADDRESS TO WHOM **PURPOSE** CANDIDATE (DESCRIBE TRANSACTION) **EXPENDED** DATE **ID NUMBER EXPENDITURE** (Disbursement) WAS MADE **EXPENDED** (if applicable) (MM/DD/YR) AND PAC CHECK NUMBER ID# ACCEGNA PRINTING \$ 1051.44 10-24 CEDM NAPIAS CK# ID# GO DAPOY WEB 6.31 196.94 CK# ID# BEST BUY PROSECTER 855.99 9-17 CK# CROM RAPIOS 71 ID# CK# ID# CK# ID# CK# ID# CK# ID# CK# SUB-TOTAL TOTAL (if last page of this schedule)

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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| NOTE: Debts p                  | reviously reported that remain unpaid must be included on this le as well as any new obligations incurred in this period | Reset Form F   |
| HI TON OC)                     | IGATIONS REMAINING THIS REPORTING PERI<br>CLUDE LOANS SHOW LOANS ON SCHEDULI   | E F) received, end of the regardless has been                |
| DATE<br>INCORREG<br>(\$MMTYYR) | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBEGATION IS OWN O   | DESCRIPTION OF GOODS OR<br>SERVICES CHOMULOURS<br>DEPOSABLED |
| 9-28-04                        | LINK CHANY AUDITOR   | AUDITUM (LIST)   |
| 9-28                           | PAT SHEY   | Pusince  |
| 9-30                           | рог ѕибУ   | ALLEGNA PRINTING   |

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| DATE<br>INCURRED<br>(MM/TF/YR)               | HAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLICATION IN OWE O | DESCRIPTION OF GOODS OR<br>SEAVICA S PROVIDED HAS<br>DERDERAMED | BALANCE OWED AT CHOOSE OF PERIODS |
|--|---|---|-----------------------------------|
| 9-28-09                                      | PAT SHEY<br>LIAM CHANY AUDITOR                                    | AUDITUM (LIST)  | /2.50                             |
| 9-28   | PAT SHEY  | Pusince   | /32.50                            |
| 9-30   | PAT SUEY  | ALLEGNA PRINTING  | 1781.54                           |
| 9-17   | PAT SHEY  | FED EY/KINKOS   | 29.27                             |
| 10-15  | DOR SHEY  | MEDIA QUISI7  | 750.00                            |
| 9-19   | PAT SHEY  | POSTALE   | 140.00                            |
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| CANDIDATE COMMITTEES NOTE  |
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## THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

| COMMITTEE NAME (Must be same as on Statement of Organization) |
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SCHEDULE

H CAMPAIGN
(Rev. 02/08) PROPERTY

ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.

CHECK THIS BOX IF AMENDING FORM

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| Date Purchased<br>(Schedule B)<br>or Date Received<br>(Schedule E)<br>(MM/DD/YR) | Description of Property | Purchase Price or Est. Value<br>When Acquired* | Current Value at Fair Market<br>This Report |
|--|-------------------------|--|---|
| 9-17-09  | POWER PUINT PROTECTION  | 855.   | 855   |
| 9-17-09  | LASEN YRINTER           | 75   | 75  |
|  |                         |  |   |
|  |                         |  |   |
|  |                         |  |   |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 930.

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\*

| Date<br>(MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold?<br>Y/N | Sale Price | Value of<br>Donation |
|--------------------|-------------------------------------|-------------------------|--------------|------------|----------------------|
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
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<sup>\*</sup> If estimated, show est beside figure.